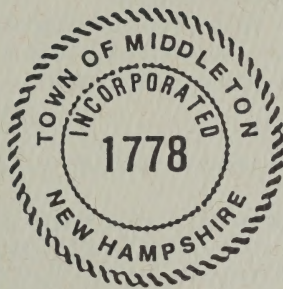


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# ANNUAL REPORTS

## 1995



# TOWN OF MIDDLETON NEW HAMPSHIRE

Sunrise Lake Village District  
and  
Middleton School District

*For the Fiscal Year Ending December 31, 1995*

## **TAX CREDITS/EXEMPTIONS TOWN ORDINANCES**

### **TAX CREDITS**

Applications for the filling permanent property tax credits must be filed by April 15th.

\$100 credit for veteran/veteran/s spouse/veteran/s widow

\$1400 credit for service connected total and permanent disability

\$1400 credit for widow of veteran billed or died on active duty

Total tax credit for double amputee or paraplegic

(Service connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the U.S. at the time of their entry into these armed forces and are presently residents of N.H.)

### **TAX EXEMPTIONS:**

Exemptions (deductions from assessed valuation) are available for: Persons who are legally blind.

Elderly property owners: subject to certain age, income and asset restrictions.

Owner/resident of property modified for the physically handicapped.

Current Use and Conservation Easements also result in a reduction in assessed valuation.

Applications for current use or conservation easement exemptions must be filed by April 15th.

### **PROPERTY INVENTORY:**

Must be filed by April 15th, with any changes noted to property, census information and dog ownership information.

**TOWN ORDINANCES:** (Copies are available at the Town Hall)

#### **DOG LEASH LAW:**

Within the Town of Middleton dogs must be kept on a leash or be under the control of their owner. Yearly licensing of dogs is required.

#### **JUNK CAR ORDINANCE:**

The storage of two or more junk cars or parts thereof constitutes a violation.

### **ZONING ORDINANCE, SUBDIVISION REGULATIONS AND SITE PLAN REVIEW:**

These regulations should be consulted before any new building or remodeling is planned and before changes in existing ownership of land through subdivision or boundary line adjustment. Topics covered include Wetland Protection, Shoreland Protection, Aquifer Protection, Setbacks from lot lines, Steep slopes, Sips, Septic Regulations and other requirements.

### **EXCAVATION ORDINANCE:**

Covers gravel pits and other excavations which may require attention to these regulations both during active use and later, when inactive.

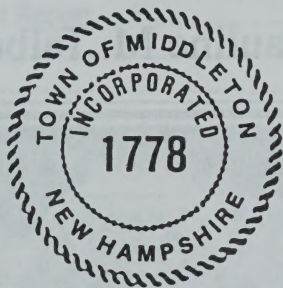
### **BUILDING PERMITS:**

Any new building or changes to an existing structure require a Building permit, or when construction or reconstruction violates Zoning Regulation set backs.

A State/Federal Permit is required for projects affecting wetlands.

# ANNUAL REPORTS

## 1995



### TOWN OF MIDDLETON NEW HAMPSHIRE

Sunrise Lake Village District  
and  
Middleton School District

*For the Fiscal Year Ending December 31, 1995*



## In Memory

### Pauline M. Talbot



This Town Report is dedicated to Pauline M. Talbot, who passed away November 25, 1995, after a lingering illness. Pauline was Deputy Tax Collector in 1988 before becoming Tax Collector in 1989. She was Tax Collector until her retirement on June 28, 1995. Pauline was extremely dedicated to her work, as well as to the Town. She had a “special” humor which we cannot forget. She is sadly missed by her co-workers and will always be remembered.

# TOWN OF MIDDLETON REPORT

## Index

Animal Control Report .....	28
Building Inspector Report .....	23
Comparative Statement .....	6
Conservation Commission Report .....	15
Current Use Report .....	15
Fire & Rescue Report .....	26
Fire Warden Report .....	27
General Fund .....	9
Health Officer Report .....	28
Middleton Recreational Park Report .....	28
MS-6 Report .....	7
Office Hours .....	Back Cover
Planning Board Report .....	23
Police Department Report .....	24
Rescue Squad Report .....	26
Revised Estimated Revenues .....	11
School District Report .....	35
Selectmen's Report .....	22
Source of Revenue .....	8
Statement of Appropriations & Taxes Assessed .....	10
Strafford County Community Action Committee Report .....	30
Summary Inventory of Valuation .....	13
Sunrise Lake Village District .....	31
Talent Bank .....	34
Tax Collector's Report .....	17
Tax Rate Computation .....	12
Town Clerk Report .....	21
Town Officials .....	1
Town Ordinances .....	Front Cover
Town Warrant .....	3
Treasurer's Report .....	19
Trustee Report .....	32
Utility Summary .....	14
Visiting Nurse Association Report .....	29
Vital Statistics .....	33





## MIDDLETON TOWN OFFICIALS 1995

### ELECTED OFFICIALS

		Term Expires
Town Moderator	Don E. Leeman	1996
Selectmen	Robert W. Bruedle	1996
	Roy T. Snyder	1997
	Keith R. Mitchell	1998
Town Clerk	Star V. Snyder	1998
Treasurer	Paula S. Larson	1998
Tax Collector		
<i>Resigned 6/23/95</i>	Pauline M. Talbot	1998
<i>Appointed</i>	Susan M. McLendon	1996
Supervisors of the Checklist	Dorothy A. Reynolds	2000
	Kathleen P. Allfrey	1996
<i>Resigned 1/25/96</i>	Kim Dixon-Burrows	1998
<i>Appointed</i>	JoAnn L. Bormann	
Trustees of the Trust Funds	Calvin Roach	1996
	JoAnn L. Bormann	1997
	Francis P. L. Cancro	1998
Assessors	Board of Selectmen	
Appraiser	Mary Pinkham-Langer	

### APPOINTED OFFICIALS

Police Chief	Daniel Yoder
Fire Chief	Roger Patch
Road Agent	Daryll Dalrymple
Forest Fire Warden	Keith R. Mitchell
Director of	
Emergency Management	Timothy Sinclair
Building Inspector	Norman Buswell
Welfare Director	Board of Selectmen
Health Officer	Larry Trask
Animal Control Officer	
<i>Resigned</i>	Robert Gray
<i>Appointed</i>	Jon Stevens
Recreation Director	Bonnie Gagnan
Assistant	Melanie June
Beach Commissioner	Frank Tufts

## **PLANNING BOARD**

Norman Buswell, Chairman  
Guy P. Richardson  
Earle Merrill  
Robert DeAngelis  
Keith Mitchell, Selectmen's Rep.  
Mark Pynn  
Marilyn Mooney, Alternate  
Star Snyder, Alternate  
James Buzard, Alternate

## **CONVERSATION COMMISSION**

Marilyn Mooney, Chairman  
Star Snyder  
Michael Stevens  
Kathleen Buzard  
Karen Stevens, Alternate

## **ZONING BOARD OF ADJUSTMENT**

David Schultz, Chairman  
Alfred Poulin  
Francis Cancro  
JoAnn Bormann  
Keith Mitchell, Selectmen's Rep.

## **RURAL DISTRICT HEALTH REPRESENTATIVE**

Elizabeth McArthur  
Elsie Cancro

## **BUILDING COMMITTEE**

Cheryl Kimball, Chair  
John Mammone  
Paula Larson  
Norman Buswell  
Susan McLendon  
Keith Mitchell  
Jean Talbot  
Dorothy Reynolds



## **WARRENT FOR THE 1996 TOWN MEETING STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Middleton in the County of Strafford in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Middleton Town Hall on Tuesday, the twelfth (12) day of March 1996, at eleven o'clock (11:00 am) in the forenoon, with the polls not closing before seven o'clock (7:00 PM) in the evening to act upon the following:

**ARTICLE 1:** To choose all necessary Town Officers for the ensuing year Moderator for 2 years, Selectmen for 3 years, Tax Collector for 2 years, Supervisor of the Checklist for 6 years, and Trustee of the Trust Funds for 3 years.

**ARTICLE 2:** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Building Code as follows: To reorganize, recodify and update the Building Code, referencing the appropriate State Statutes and Nationally recognized Codes?

**ARTICLE 3:** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To reorganize, recodify and update the Zoning Ordinance, incorporating the Wetlands Conservation Overlay, Aquifer Protection Overlay, Shoreland Protection Ordinance, Floodplain Development Ordinance and Zoning Ordinance into a single document entitled Zoning Ordinance, and making minor modifications in the language of the Ordinances to enhance readability, and consistency within the sections of the Zoning Ordinance? Also to disallow Marinas on Sunrise Lake?

You are further notified to meet at the Fire Department Building on Wednesday, the Thirteenth (13th) day of March 1996, next at seven (7:00 PM) in the evening to act upon the following Articles:

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$100,000., for the construction and equipping of new Municipal Town Offices, and to authorize the issuance of not more than \$100,000., of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (Approved by the Selectmen) (2/3 ballot vote required)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$208,426., for General Government as follows:

Executive	\$38,960
Election, Registration & Vitals	17,250
Financial Administration	25,666
Revaluation of Property	5,300

Legal Expense	15,000
Tax Map update	1,500
Personnel Administration	44,750
Planning and Zoning	2,200
General Government Buildings & Repairs	20,000
Insurance	27,000
Conservation Commission	800
Interest on TAN's	10,000
<b>TOTAL</b>	<b>\$ 208,426</b>

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$105,658.00 for Public Safety:

Police Department	82,170
Rescue Squad	895
Fire Department	16,250
Building Inspector	550
Office of Emergency Management	100
Strafford Dispatch	5,693
<b>TOTAL</b>	<b>\$105,658</b>

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$149,000., for the maintenance of Highways, Streets, Bridges and Street Lighting as follows: (\$33,376 of which will be granted through a Block Grant for road work, and \$3,500 of which will be through School District Fuel reimbursement).

Highway Operating Expense	\$107,624	
Block Grant (State Revenue)	33,376	
		<b>\$141,000</b>
School District Reimbursement	3,500	
Street Lighting	4,500	
<b>TOTAL</b>	<b>\$149,000</b>	

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of \$87,453., for Health, Welfare and Sanitation as follows:

Health Officer	\$1,450
Pest Control	2,150
Health Agencies	2,803
Welfare	7,500
Fuel Assistance	2,500
Sanitation	71,050
<b>TOTAL</b>	<b>\$87,453</b>



**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$2,500., for Culture and Recreation as follows:

Beach	\$1,000
Park	1,000
Children Parties	500
<b>TOTAL</b>	<hr/> <b>\$2,500</b>

**ARTICLE 10:** To see if the Town will vote to establish a Conservation Fund in accordance with RSA 36-A:5, III and to place 100% of the funds collected from Land Use Change taxes in this fund as provided in RSA 79-A:25. The purpose of the Fund shall be to conserve open spaces and other land and water areas with the object of providing public access to such areas, by the purchase of land or rights to land and water areas or conservation easements. (Approved by Selectmen)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$5,000., for testing of fuel tank removal ground soil. (\$2,500., of which will be reimbursed by the School District) (Approved by Selectmen)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$10,000., to be added to the Revaluation Capital Reserve Fund? (Approved by Selectmen)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$5,000., for the Police Cruiser Capital Reserve Fund? (Approved by the Selectmen)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$10,000., for the purpose of weatherization of Municipal Buildings. (\$5,000., of which will be reimbursed by a State Weatherization Grant)(Approved by Selectmen)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of \$5,000., for the purpose of Fire & Rescue Department to research and purchase a used Rescue Vehicle. The selected vehicle will be subject to an inspection and approval by the Board of Selectmen before any actual purchase is made. (Approved by the Selectmen)

**ARTICLE 16:** To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town; gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

**ARTICLE 17:** To transact any business that may legally come before this meeting.



Given under hand and seal, this twenty-ninth (29) day of January, the year of our Lord, nineteen hundred and ninety-six.

Middleton Board of Selectmen:  
 Keith R. Mitchell  
 Robert W. Bruedle  
 Roy T. Snyder

**A TRUE COPY OF WARRANT ATTEST:**

Middleton Board of Selectmen  
 Keith R. Mitchell  
 Robert W. Bruedle  
 Roy T. Snyder

**COMPARATIVE STATEMENT  
 OF APPROPRIATIONS AND EXPENDITURES  
 Fiscal Year Ending December 31, 1995**

<b>ACCOUNT</b>	<b>APPROPRIATION</b>	<b>REVENUE</b>	<b>EXPENDITURE</b>
<b>GENERAL GOVERNMENT</b>			
Executive	\$38,674		\$35,215.00
Election, Registration & Vitals	15,004		14,263.62
Financial Administration	25,636		23,115.62
Appraisal of Property	5,000		4,325.00
Legal Expense	15,000		15,246.50
Personnel Administration	36,000	821.49	35,641.02
Planning & Zoning	1,750	227.50	1,549.46
Board of Adjustment	00	228.00	200.54
General Gov Bldgs & Repairs	20,000	3,000.00	15,812.73
Insurance	24,000	3,209.00	24,648.00
<b>PUBLIC SAFETY</b>			
Police Department	74,550	6,120.47	63,292.81
Rescue	950		780.00
Fire Department	16,281	95.00	16,082.36
Building Inspector	500	5,292.00	445.00
Office of Emergency Management	100	-0-	-0-
Other Public Safety	4,952		3,944.00
<b>HIGHWAY, STREETS &amp; BRIDGES</b>			
	122,000	114.00	116,143.26
Block Grant		32,403.00	
School District	4,000	2,220.30	1,625.59
Street Lights	4,000		4,611.00
<b>SANITATION</b>	65,625	480.80	79,923.00

**HEALTH & WELFARE**

Health & Animal Control	3,600	2,207.00	1,925.95
Health Agencies	2,772	25.00	2,771.50
Welfare	5,000		4,085.00

**CULTURE & RECREATION**

CONSERVATION	800		800.00
Park & Beach	2,000		456.69
Children Parties	500		713.48

**DEBT SERVICE**

Interest on TAN	12,000		5,872.66
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**CAPITAL OUTLAY**

Map Case & Codify Ordinances	1,700		1,587.30
Highway Truck Lease	14,765	12,658.96	14,764.66
Police Cruiser	20,000	12,405.18	19,912.73
Fuel Tanks Removal	5,000	3,418.57	3,400.76
Crusher/Baler	3,000		4,504.88

**TRANSFERS TO CAPITAL RESERVE**

Revaluation Fund	10,000		10,000.00
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<b>TOTALS</b>	<b>\$ 558,276</b>	<b>84,926.27</b>	<b>\$ 527,660.42</b>
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CarryOver: Tax Mapping		Budget Balance	30,615.58
5,862	1,865.98	3,996.02	Balance

**MS-6 REPORT**

1996 BUDGET	PURPOSE OF APPROPRIATION	RSA 31:4
<b>GENERAL</b>	1995	1996
<b>GOVERNMENT</b>	<b>APPROPRIATED</b>	<b>BUDGET</b>
Executive	38,674	38,960
Election, Registration & Vitals	15,004	17,250
Financial Administration	25,636	25,666
Revaluation of Property	5,000	5,300
Update Tax Map	-0-	1,500
Legal Expense	15,000	15,000
Personnel Administration	36,000	44,750
Planning & Zoning	1,750	2,200
General Government Buildings	20,000	20,000
Insurance	24,000	27,000
<b>PUBLIC SAFETY</b>		
Police Department	74,550	82,170
Fire Department	16,281	16,250
Rescue Squad	955	895
Building Inspector	500	550
Emergency Management	100	100
Other Public Safety	5,194	5,693

**HIGHWAYS AND STREETS**

Highways and Streets	122,000	116,143.26	141,000
Street Lighting	4,500	4,611.00	4,500
School Fuel/Repairs	5,000	1,625.59	3,500
<b>SANITATION</b>	67,000	79,923.00	71,050

**HEALTH**

Health/Animal Control	3,600	1,925.95	3,600
Health Agencies	2,772	2,771.50	2,803

**WELFARE**

Fuel Assistance	-0-	-0-	2,500
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**CULTURE AND RECREATION**

Parks and Beach	1,500	456.69	2,000
Children Parties	1,000	713.48	500

**CONSERVATION**

	800	800.00	800
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**DEBT SERVICE-Interest on TAN12, 000****CAPITAL OUTLAY**

Map Case & Codify Ordinances	1,700	1,587.30	
Fuel Tank Removals	5,000	3,400.76	-0-
Highway Truck	14,765	14,764.66	-0-
Police Cruiser	20,000	19,912.73	-0-
Crusher/Baler	3,000	4,504.88	-0-
Ground Soil Testing	-0-	-0-	5,000
New Municipal Building	-0-	-0-	100,000
Weatherization Grant	-0-	-0-	10,000
Fire & Rescue Vehicle	-0-	-0-	5,000

**CAPITAL TRANSFERS OUT**

To Capital Reserve Funds			
Revaluation Fund	10,000	10,000.00	10,000
Police Cruiser Fund	-0-	-0-	5,000

<b>TOTAL APPROPRIATION</b>	<b>\$558,276</b>	<b>\$527,660.42</b>	<b>\$688,037</b>
		Revenue	\$356,834

**SOURCE OF REVENUE**

	<b>1995</b>	<b>ACTUAL</b>	<b>1996</b>
	<b>ESTIMATE</b>	<b>REVENUE</b>	<b>ESTIMATED</b>

**TAXES**

Yield Taxes	\$ 24,480	35,632.18	20,000
Interest & Penalties on			
Delinquent Taxes	85,500	52,632.18	29,537
Inventory Penalties	1,000	2,000.72	1,000

**LICENSES, PERMITS AND FEES**

Business Licenses and Permits	75	75.00	75
Motor Vehicle Permit Fees	70,000	93,384.00	85,000
Building Permits	3,600	5,377.00	2,500
Other Lic., Permits & Fees	3,400	3,763.00	3,000



**INTERGOVERNMENTAL**

Shared Revenue	24,437	45,608.31	30,000
Highway Block Grant	32,221	32,403.00	32,222
State Weatherization Grant	* (2,850)	(2,850.00)	5,000
Forest Fire Refunds	54	95.00	-0-
Police Grant	13,000	10,293.37	30,000
School District-ground testing			2,500

**CHARGES FOR SERVICE**

Income From Departments	1,300	2,440.00	1,000
Other Charges	5,000	2,520.00	2,000

**MISCELLANEOUS REVENUE**

Interest on Deposit	2,700	4,291.65	2,500
Insurance Dividends	3,200	3,209.00	-0-
Sale of Municipal Property	4,750	4,750.00	10,000
Other	3,660	293.00	500

**INTERFUND OPERATING TRANSFERS IN**

Capital Reserve Fund:			
Highway Truck	14,765	12,658.96	-0-
Police Cruiser Fund	12,306	12,405.18	-0-
Proceeds from Notes or Bonds			100,000

\*Carry-over from 1994

**TOTAL REVENUES**

<b>AND CREDITS</b>	<b>\$305,448</b>	<b>\$323,831.55</b>	<b>\$356,834</b>
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<b>TOTAL APPROPRIATIONS</b>	<b>\$ 668,037</b>
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LESS: Amount of Estimate of Revenue,	356,834
Exclusive of Property Tax	
Amount of Taxes to be Raised	
(Exclusive of School & County Tax)	\$ 311,203

**GENERAL FUND BALANCE SHEET  
FISCAL YEAR ENDING DECEMBER 31, 1995**

	<b>BEGINNING OF YEAR</b>	<b>END OF YEAR</b>
<b>ASSETS</b>		
Cash	\$474,273	\$332,581
Taxes receivable, net	319,435	257,782
Tax liens receivable, net	180,550	150,096
Due from other governments	6,484	5,080
Other current assets: Prepaid expenses	15,231	15,625
Tax deeded property	28,993	79,361
<b>TOTAL ASSETS</b>	<b>\$1,024,966</b>	<b>\$ 840,525</b>

**LIABILITIES AND FUND EQUITY**

Warrants & accounts payable	4,839	1,406
Due to School District	655,548	648,393
Deferred revenue	950	
Notes payable - current	200,000	
<b>TOTAL LIABILITIES</b>	<b>\$ 861,337</b>	<b>\$ 649,799</b>

**FUND EQUITY**

Reserved for encumbrances	5,862	
Reserved for special purposes	44,655	95,645
Unreserved fund balance	113,112	95,081

<b>TOTAL FUND EQUITY</b>	<b>\$163,629</b>	<b>\$190,726</b>
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<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$1,024,966</b>	<b>\$840,525</b>
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The Auditors Report of 1995 has been completed and  
will be on file at the Selectmen's Office.

**STATEMENT OF APPROPRIATIONS  
AND TAXES ASSESSED  
Tax Year 1995**

**PURPOSES OF APPROPRIATIONS****GENERAL GOVERNMENT:**

Executive	\$ 38,674	
Election, Registration & Vitals	15,004	
Financial Administration	25,636	
Reappraisal of Property	5,000	
Legal Expense	15,000	
Personnel Administration	36,000	
Planning and Zoning Board	1,750	
General Gov. Buildings & Repairs	20,000	
Insurance	24,000	\$181,064

**PUBLIC SAFETY:**

Police Department	74,550	
Fire Department	16,281	
Office of Emergency Management	100	
Rescue Squad	950	
Building Inspector	500	
Strafford Dispatch	5,194	\$97,575

**HIGHWAYS, STREETS & BRIDGES:**

Highway Operating Expense	89,778	
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Block Grant (State Revenue)	32,222	
School District Fuel	5,000	
Street Lighting	4,500	\$131,000
<b>SOCIAL SERVICES:</b>		
Health Officer	1,450	
Pest Control	2,150	
Health Agencies	2,772	
Welfare	5,000	
Recreation Parties	1,000	
Beach	500	
Park	1,000	\$ 13,872
<b>CONSERVATION:</b>		\$ 800
<b>SANITATION:</b>		
Solid Waste		\$67,000
<b>CAPITAL RESERVE FUNDS:</b>		
Revaluation Fund (Article 15)		\$10,000
<b>CAPITAL OUTLAY:</b>		
Map Cases & Codify Zoning Ord.	\$1,700	
Fuel Tank Removals	5,000	
Crusher/Baler	3,000	\$9,700
<b>CAPITAL RESERVE IN:</b>		
Highway Truck Fund	14,765	
Police Cruiser Fund	20,000	\$34,765
<b>DEBT SERVICE:</b>		
Interest on Tan's		\$ 12,000
<b>TOTAL APPROPRIATIONS:</b>		\$558,276

## REVISED ESTIMATED REVENUES

<b>TAXES:</b>	
Yield Taxes	\$ 24,480
Interest & Penalties on Delinquent Taxes	85,500
Inventory Penalties	1,000
<b>LICENSES, PERMITS AND FEES:</b>	
Business Licenses and Permits	75
Motor Vehicle Permit Fees	70,000
Building Permits	3,600
Other Licenses, permits, & Fees	3,400



<b>FROM FEDERAL GOVERNMENT</b>	13,000
<b>FROM STATE:</b>	
Shared Revenue	24,437
Highway Block Grant	32,221
<b>CHARGES FOR SERVICES:</b>	
School District Fuel/Repairs	5,000
Income from Departments	1,300
<b>MISCELLANEOUS REVENUES:</b>	
Sale of Municipal Property	4,750
Interest on Investments	2,700
Other	3,254
<b>CAPITAL RESERVE FUND:</b>	
Highway Truck Fund	14,765
Police Cruiser Fund	12,306
<b>TOTAL ESTIMATED REVENUE:</b>	<b>\$305,448</b>

### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. March 10, 1994

Keith R. Mitchell  
Robert W. Bruedle  
Roy T. Snyder  
Selectman of Middleton

### 1995 TAX RATE COMPUTATION/TAX RATE DEPARTMENT OF REVENUE ADMINISTRATION Concord, NH 03302-0457

<b>Tax Rate Computation</b>	<b>Tax Rates</b>
<b>Town Portion</b>	
Appropriation	\$558,276
Less: Revenues	(281,915)
Less: Shared Revenues	(4,818)
Add: Overlay	15,712
War Service Credits	7,700

Net Town Appropriation	294,955	
Municipal Tax Rate		\$ 4.18

### School Portion

Due to Local School	993,140	
Less: Shared Revenues	(20,388)	
Net School Appropriation	972,752	
School Tax Rate		\$13.81

### County Portion

Due to County	130,129	
Less: Shared Revenue	(2,014)	
Net County Appropriation	128,115	
County Tax Rate.		\$1.82

### Combined Tax Rate

Total Property Taxes Assessed	1,395,822	\$19.81
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### Commitment Analysis

Total Property Assessed	1,395,822	
Less: War Service Credits	(7,700)	
Add: Village District Commitment	14,111	\$ .41
Total Property Tax Commitment	1,402,233	

### Proof of Rate

VALUATION	TAX RATE	ASSESSMENT
\$70,460,459	19.81	1,395,822

### SUMMARY INVENTORY OF VALUATION - TAX YEAR 1995

	Acres	Assessed Valuation	Totals
<b>Value of Land Only:</b>			
Current Use	\$4,180.39	\$474,172	
Residential	6,349.26	30,732,745	
Commercial/Industrial	539.72	800,875	
<b>TOTAL OF TAXABLE LAND</b>		7,411.74	\$31,206,917

Tax Exempt & Non-Taxable (\$1,054,370)

**Value of Buildings Only:**

Residential	36,046,962
Manufactured Housing	2,114,000
Commercial/Industrial	1,711,650

**TOTAL OF TAXABLE BUILDINGS** \$39,872,612

Tax Exempt & Non-Taxable (\$419,800)

**Public Utilities:**

Electric \$733,150

**Valuations Before Exemptions** 72,308,429

Blind Exemption (1) 15,000

Elderly Exemption (14) 282,850

**Total Dollar Amount of Exemptions** \$297,850

**Net Valuation on which the Tax Rate is Computed:** \$70, 460, 459

<b>TAX CREDITS</b>	<b>Limits</b>	<b>Number</b>	<b>Tax Credits</b>
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Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on active duty:

	\$1,400	2	\$2,800
Other war service credits	100	107	10,700
Total Number and Amount		109	\$13,500

**UTILITY SUMMARY**

Public Service Co. of NH \$733,150

**ELDERLY EXEMPTION COUNT**

Number of Individuals	0	at	5,000
Applying for an	10	at	10,000
Elderly Exemption	7	at	15,000
for Current Year	4	at	20,000

Total Number of	0	at	5,000	=	0.000
Individuals	10	at	10,000	=	100,000
Granted an	7	at	15,000	=	105,000
Elderly Exception	4	at	20,000	=	77,850
for Current Year					
	21	Total			282,850



## CURRENT USE REPORT

	prior years no. acres	current year no. acres	Totals no. acres
Farm Land	113	204.40	133.00
Forest Land	3,944.31	0	3,841.99
Unproductive Land	113	0	21
Wet Land	201.78	0	184.40
Discretionary Easements	0	0	0
Total Number of Acres Exempted under Current Use			4,180.39
Total Number of Acres Taken Out of Current Use During Year			0
Total Number of Acres Receiving the 20% Recreation Adjustment			2,109.70
Total Number of Owners Granted Current Use Assessment			6

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Keith R. Mitchell  
Roy T. Snyder  
Robert U. Bruedle  
Assessors of Middleton

## 1995 CONSERVATION COMMISSION REPORT

This past year the Commission work closely with the Planning Board on the various Land and Wetland Ordinances. Much work was done with Strafford

Regional Planning Commission Planner Matthew Nazar, who was contracted with the Town according to last years vote for the Codification project of all Land Use Ordinances.

The finished document has been reorganized, recodified, and updated, which makes it easier to read. All sections were brought up to date, conforming to State and Federal Statues and Codes.

Mic Stevens completed a long coarse of study and is now a New Hampshire Tree Steward. This was an eight month course sponsored by the Society for the protection of New Hampshire forest, in conjunction with UNH Cooperative Extension and the NH Division of Forests and Lands. The Board looks forward to Mic's continued help.

Several projects for the future included videoing the Sunrise Lake Shoreline, investigating of the flora and fauna of the Islands on the Lake, and continued documentation of the animal and plant species in the Town of Middleton. We will also be working to develop interest with landowners for possible Conservation Easements, which will help to protect certain important habitats from future destrutions and development. Article 10 will help begin future funding for this project.

The Commission is always looking for interested person who would like to volunteer their time and expertise.

Respectfully,  
Marilyn Mooney  
Star Snyder  
Mic Stevens  
Karen Stevens  
Kate Buzard

**TAX COLLECTOR'S REPORT**  
**JANUARY 1 - JUNE 28, 1995**

**UNCOLLECTED TAXES**

BEGINNING OF YEAR	1995	1994	1993	TOTAL
PROPERTY TAXES		314,637	1,639	316,276
YIELD TAXES		8,900		8,900
TAXES COMMITTED	759,070			759,070
OVERPAYMENTS	160	153		153
INTEREST COLLECTED	1	23,094		23,094

<b>TOTAL DEBITS</b>	<b>759,231</b>	<b>346,784</b>	<b>1,639</b>	<b>1,107,654</b>
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**REMITTED TO TREAS DURING FISCAL YEAR**

PROPERTY TAXES	170,837	313,984		484,821
YIELD TAXES	12,406	8,900		21,306
OVERPAYMENTS	160			
INTEREST	1	23,094		23,095
ABATED		486		486
DEEDED		167		167
UNCOLLECTED TAXES	563,308		1,639	564,947
YIELD TAXES	12,519			12,519

<b>TOTAL CREDITS</b>	<b>759,231</b>	<b>346,784</b>	<b>1,689</b>	<b>1,107,654</b>
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**SUMMARY OF TAX LIEN ACCOUNTS**

FISCAL YEAR	1994	1993	1992	PRIOR	TOTAL
UNREDEEMED TAXES		120,684	57,580	25,292	203,556
LIENS SOLD	152,244				152,244
INTEREST COLLECTED	218	6,441	6,420	1,897	14,976

<b>TOTAL DEBITS</b>	<b>152,462</b>	<b>127,125</b>	<b>64,000</b>	<b>27,189</b>	<b>370,776</b>
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**REMITTED TO TREAS.**

REDEMPTIONS	19,192	31,572	19,219	3,959	73,942
INTEREST	218	6,441	6,420	1,897	14,976
ABATED	65	917	309	269	1,560
DEEDED		232	223	288	743

**UNREDEEMED LIENS**

JUNE 28, 1996	132,987	87,963	37,829	20,776	279,555
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<b>TOTAL CREDITS</b>	<b>152,462</b>	<b>127,125</b>	<b>64,000</b>	<b>27,189</b>	<b>370,776</b>
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*Pauline M. Talbot*



**FORM MS - 61**  
**TAX COLLECTORS' REPORT JUNE 29 - DECEMBER 31, 1995**

**UNCOLLECTED TAXES**

<b>JUNE 29, 1996</b>	<b>1995</b>	<b>1992</b>	<b>TOTAL</b>
PROPERTY TAXES	563,307.64	1,638.82	564,946.46
YIELD TAXES	12,519.29		12,519.29
COMMITTED PROPERTY TAXES	670,309.36		670,309.36
YIELD TAXES	1,679.65		1,679.65
OVERPAYMENTS	3,845.90		3,845.90
INTEREST COLLECTED	1,886.67		1,886.67
<b>TOTAL DEBITS</b>	<b>1,253,548.51</b>	<b>1,638.82</b>	<b>1,255,187.33</b>

**REMITTED TO TREAS DURING FISCAL YEAR**

PROPERTY TAXES	965,120.59		965,120.59
YIELD TAXES	13,729.02		13,729.02
INTEREST & PENALTY	1,886.67		1,886.67
OVERPAYMENTS	3,845.90		3,845.90
FROM 6-28-95	159.51		159.51
ABATED	464.78		464.78
DEEDED	0		
UNCOLLECTED TAXES	267,946.07	1,638.82	267,946.07
YIELD TAXES	469.92		469.92
<b>TOTAL CREDITS</b>	<b>1,253,548.51</b>	<b>1,638.82</b>	<b>1,255,187.33</b>

**SUMMARY OF TAX LIEN ACCOUNTS**

<b>FISCAL YEAR</b>	<b>1994</b>	<b>1993</b>	<b>1992</b>	<b>PRIOR</b>	<b>TOTAL</b>
UNREDEEMED TAXES	132,987.56	87,963.04	37,829.23	20,775.50	279,555.33
LIENS SOLD					
INTEREST COLLECTED	2,565.85	4,346.09	5,385.00	377.57	12,674.51
<b>TOTAL DEBITS</b>	<b>135,553.41</b>	<b>92,309.13</b>	<b>43,214.23</b>	<b>21,153.07</b>	<b>292,229.84</b>

**REMITTED TO TREASURER**

REDEMPTIONS	23,565.93	19,692.47	18,253.22	1,715.57	63,227.19
INTEREST	2,565.85	4,346.09	5,385.00	377.57	12,674.51
ABATED	300.21				300.21
DEED	0				0
UNREDEEMED LIENS					
DEC. 31, 1996	109,121.42	68,270.57	19,576.01	19,059.93	216,027.93
<b>TOTAL CREDITS</b>	<b>135,553.41</b>	<b>92,309.13</b>	<b>43,214.23</b>	<b>21,153.07</b>	<b>292,229.84</b>

*Susan D.H. McJendon*

## **TREASURER'S 1995 REPORT DECEMBER 31,1995**

Dear Town of Middleton Residents,

It has been a privilege to serve as Treasurer for the Town of Middleton this past year.

As your Treasurer, I review and sign all checks issued by the Town on a weekly basis. I reconcile the Town's finances on a monthly basis with both our bank and our employees at Town Hall responsible for accepting monies and making payments on behalf of the town.

I am very pleased to report that consistently, month after month, the town's finances are in excellent condition. Our Town Clerk and Tax Collector make accurate deposits and maintain excellent records. Invoices being paid by the Secretary/Bookkeeper are always reviewed thoroughly and payments are made in a timely manner.

The financial statements which I make to the Board of Selectmen always balance to the penny with corresponding statements being made by other departments. We have an excellent checks and balances system in place which the town should be proud of.

This past year, we worked with our bank to insure any funds the Town has in the bank in excess of \$100,000. As you know, banks traditionally insure accounts only up to \$100,000. Especially during tax receipt times, the town's cash can exceed \$100,000. We are now additionally insured to cover all cash at all times should our bank, for whatever reason, become compromised.

Monthly summary reports as to the Town's finances are available for review by any interested resident at any time. Treasurer's reports are filed on the third Monday of each month at the regular Selectmen's meeting as are financial and other reports by all the Town's departments.

Following is an income and expense statement for the calendar year of 1995. A summary of income and expenses as they relate to the Town's annual budget for 1995 is presented elsewhere in this book. Hats off to our three Selectmen who ran a tight ship again in 1995 by ending the year well within the budget established for 1995.

Beginning Cash Balance 1/1/95	\$474,247.52
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Month	Deposits	Expenditures	Balance
January	85,028.19	478,421.75	80,853.96
February	58,224.79	47,879.56	91,199.19
March	89,532.75	64,539.57	116,192.37
April	366,749.14	298,160.99	184,780.52
May	221,855.47	201,065.77	205,570.22
June	302,052.45	200,328.04	307,294.63
July	350,601.87	359,906.24	297,990.26
August	34,872.25	99,939.46	232,923.05
September	73,469.78	74,300.29	232,092.54
October	296,121.92	260,033.10	268,181.36
November	82,063.87	65,036.02	285,209.21
December	517,694.15	472,895.44	330,007.92
Total	2,478,266.63	2,622,506.23	

Ending Cash Balance 12/31/95	330,007.92
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We are currently investigating ways both to increase revenue and to decrease expenses. Of particular interest is a municipal deposit investment pool which could substantially increase interest earnings.

I look forward to continuing to work with the Board of Selectmen and other town departments in the upcoming year on regular financial matters as well as any finance-related special projects which will emerge as the year progresses.

Respectfully submitted,

Paula Larson  
Treasurer  
Town of Middleton



## TOWN CLERK 1995 REPORT

January 1, 1995 - December 31, 1995

Automobile Registrations .....	93,384.00
Title Fees .....	526.00
Dog Licenses .....	2,070.00
Dog Fines & Penalties .....	137.00
Uniform: Commercial Codes .....	460.00
Marriage Licenses .....	315.00
Certified Certificates .....	76.00
Junk Yard Licenses .....	75.00
Filing Fees .....	7.00
Checklist .....	15.00
Copies .....	407.20
Wetland Application. ....	10.00
Building Permits .....	5,292.00
Return Check Fee .....	15.00
Tax Map Index .....	25.00
Planning Board Application Fees....	227.50
Board of Adjustment Application Fees. ....	228.00
Curran Use Applications .....	140.00
Day Care Inspection .....	25.00
Forestry Payment (Fine) .....	80.00
Police Auction .....	134.95
Pistol Permits .....	260.00
Court Fines/Police Reports .....	232.52
Witness Fees .....	120.00
Police Grant (Full-Time Officer).....	10, 293.37
Highway Block Grant .....	9,820.02
Metal Pickup .....	127.65
Recycling .....	353.15
Road Bonds .....	2,500.00
Highway Reimbursement .....	114.00
Sale of Property .....	4,750.00
Fuel Tank Reimbursement .....	80.80
Town Hall Rental Fee .....	150.00
School District Fuel Tank Reimbursement.....	3,337.77
School District Gas/Diesel .....	2,220.30
Conference Reimbursement .....	240.00
IRS Reimbursement .....	821.49

Total Received & Deposited    \$139,070.78

### VITAL STATISTICS RECORDED

Births 10

Marriages 7

Deaths 7

Respectfully Submitted  
Star V. Snyder, Town Clerk

## SELECTMEN' S ANNUAL REPORT 1995

The year 1995 was a positive year for the Town of Middleton.

The preliminary audit has been completed with no adverse reports.

Through the efforts of all Town employees and volunteers, the Town has a surplus of monies from the 1995 appropriations. At this time, the Town does not have a Tan Note, and has a fund balance of \$190,000, plus. The tax rate has been reduced for two years in a row and we hope there will be no increase due to added revenues this year.

You will find that the appropriations are higher this year in 1996, due to the needs of the Town. The Town of Middleton, is in desperate need of new Municipal Town Offices, due to the lack of space, condition and costs to maintain the present building. With the consent of the town's people to construct new Municipal Town Offices at the March Town Meeting, we feel we can offset the expense with the proceeds with a tax sale of deeded property.

Through the efforts of the highway department the roads have been maintained to a high degree of efficiency.

With the positive input of the towns people, we have added more monies to the highway department for the purpose of paving more roads in Town. The Town hopes to complete the paving of Silver Street and New Durham Road to Kings Highway, and pave other roads, provided we have sufficient funds to either complete or partially pave other roads as needed.

We would like to express our sincere thanks to all the Town personnel for doing an outstanding job in running the every day affairs of the Town. Also, a sincere thanks to the people of Middleton for their generous support and understanding in the year 1995. We hope that 1996 and future years will only get better. Again, thanks to everyone.

Respectfully submitted,  
Board of Selectmen  
Keith R. Mitchell, Ch.  
Roy T. Snyder  
Robert W. Bruedle

## 1995 REPORT OF BUILDING INSPECTOR

Building in Middleton took a big spurt. House permits almost tripled. Mobile Homes were up fifty percent over 1994. Two-car garages were up about thirty-three percent. Additions were about equal. Repairs climbed above 1994. It was a much busier year.

I wish to thank all the other Departments for their cooperation and help.

Respectfully submitted,  
Norman Buswell

### PLANNING BOARD 1995 REPORT

STRAFFORD REGIONAL PLANNING	850.00
ADVERTISEMENTS/NOTICE	150.00
WORKSHOPS	100. 00
REFERENCE MATERIALS	150.00
MAPS	250.00
MISC.	200.00
	1,700.00
(CARRY OVER \$112)	<u>300.00</u>
TOTAL	<u>\$2,000.00</u>

Article 10 of last year's budget was for MAP CASE and HANGING FILE. We have purchased the MAP CASE, but as yet not the HANGING FILE. We would like to carry the \$112.70 remaining into 1996, plus add \$200.00 for protective covers. This will give the Planning Board, Board of Selectmen ZBA, Conservation Commission, other Town Departments and the public, immediate use of all our important Land Use Maps. The codification of all our Land Use Ordinances and Regulations was done by Matt Nazar, Regional Planner from Strafford Regional Planning Commission. The Ordinances are now clearly worded and arranged without duplication or redundancy. Some changes were made to comply with Federal and State requirements or to reflect the intent of the original Town Land Use Ordinances.

Many long hours were spent on this long overdue project, and we ask you to vote YES on the BALLOT QUESTION to adopt the updated Ordinances and Regulations.

The Board had one minor Boundary Line Adjustment. Much time was spent arranging the Sub-Divisions maps in the Map Case, also cross referencing with the applications, and putting all decisions, minutes, and hearing in the computer, cross referencing with Map & Lot numbers and Date and Name of occurrence.

NORMAN BUSWELL, CHAIRMAN  
PLANNING BOARD



## 1995 POLICE DEPARTMENT YEARLY REPORT

Last year I told you that it was time to stop looking in the past, and to start looking towards the future. Well this is what we have done. The Police Department has had a very good year. I'm not saying that we did not have our problems, but we have accomplished a tremendous amount to get this Department to the level that it is now.

The biggest problem that I needed to deal with was extended coverage into the evenings. This has been accomplished with the addition of our new full-time officer, Officer Randy Sobel. Officer Sobel came to us from the Farmington Police Department, and brought 5 years of experience with him. We also added another part-time officer, Officer Lorna Tutt, who just recently graduated from part-time school, and is a certified Emergency Medical Technician. With these additions, we have been able to cover 16 hours a day, 6 days a week.

Due to the added coverage we have been able to patrol more effectively. People are starting to put their trust back into the Department, and out calls for service reflect that.

Property crimes are still the biggest problem that we face. I encourage the public to call us if they see something suspicious in the neighborhood, no matter how minor you may think it is, this will only help to serve you better. We can not be every where at once, and we need your assistance.

The Department is starting to implement its new Community Policing Program, within the next year we will be attempting to start programs which will help the Community to become more involved in the policing of Town. Some of these programs will be Neighborhood Crime watch, Citizen Awareness Program & Senior Citizen Check Program. These are just some of the programs that the Department is looking at for the future. The Department is still involved in teaching D.A.R.E. at the school, and has been involved in taking kids roller skating, and ski program with the kids at Gunstock Ski Resort.

Last year we started patrolling areas that you would not normally see a police officer. I found that some people take advantage of the fact that the police are not able to get into the wooded areas of the Town. This is not the case any more. Do not be surprised if you see us in the police truck checking logging roads, or summer camps off the beaten trail. We also started patrolling snowmobile trails, due to the increased snowmobile activity this year. In some cases this is the only way for us to get around to check some of the summer camps.

This is also the first year that some of the members of the department are certified Emergency Medical Technicians. In most cases the Police department is first on the scene of medical calls and we decided that this training would benefit faster treatment in case of a emergency. We will continue to work with the Rescue and Fire Department as much as possible.

Just to give you a idea of how busy we have been, in 1994 there were 268 calls for service, to include all OCR reportable crimes. In 1995 we handled 423 calls for service, to include OCR reportable crimes. I credit this again to people starting to have more faith in the Police Department and are calling more when they have a problem. The Department is continuing to receive grant money from the State and the Federal Government. This will help offset the Police Department budget again this year.

One of the biggest problems that the Department is facing is limited space within the Department. We are finding it hard to store evidence and equipment which needs to be secure. Plus we are still having to rely on other agencies for booking and interviewing people in reference to certain problems.

It is the Departments goal to dedicate ourselves to professionalism and service to the community. I would like to thank the citizens of the Town of Middleton for all your help over the past year. I would also like to thank our surrounding communities for their support in the past year.

I encourage anyone that may have a problem or a concern to come to me or one of my officers with it. We can not fix the problems of the community if we do not know about them.

On behalf of my wife, Patty, my son, Justin, my daughter, Michelle, and the Police Officers of the Middleton Police Department, we wish you all a happy and safe year.

Respectfully submitted,

Daniel S. Yoder  
Chief of Police

## **MIDDLETON FIRE & RESCUE 1995 ANNUAL REPORT**

This year we purchased all new radio equipment. This will bring our communication abilities in line with surrounding departments.

Also purchased was a 1982 Ford pick-up, which is 4 wheel drive. This will take the place of our 1957 forestry truck which is in need of a lot of repair.

In 1996 we are looking into updating some of our equipment such as hoses, nozzles, fittings, so that pumping with other department apparatus will be compatible.

I want to thank everyone for their help and support, throughout the year, with the department functions. Without your donations and personal support it could not be done. This year with the monies collected from these functions, we purchased much needed cold water rescue equipment and some accessories for the new utility vehicle.

I would like to say a special thank you to the Old Home Association for always being there for us.

Sincerely,  
Chief Roger Patch

## **M.V.F.D. RESCUE SQUAD 1995 ANNUAL REPORT**

The year of 1995 was both a busy and successful year for the fire department's rescue squad. While responding to a total of 88 emergency calls, several goals were also achieved.

Our squad now has 7 members, with one more person driving, observing and awaiting training. With the help of the additional personnel, we are able to be more effective in town coverage, and reducing the critical time from the original "call" to "on scene arrival".

More progress was made in "95" with the purchase of 2 Bailey Ice Rescue suits, with all the necessary equipment, (harnesses, ropes, etc.) This was made possible by fund raising, along with donations from Diprizio's GMC, Middle-



ton Building Supply, Middleton Old Home Assoc., M.V.F.D. Firearms Relief Assoc. and several townspeople. Fortunately, at this time, this equipment has been used in training scenarios only.

One of our goals for "96" is to purchase a used rescue vehicle to replace our van, which has served us well for over 3 years, but not being designed to carry the present weight, along with responding to a record number of calls this past years. It is also in need of several costly repairs.

At this time, I would like to thank the entire squad, Tim Sinclair, Laurie Sargent, Gail Brooks, Allen Capplete, Bruce Barker, Dan Yoder and Dave Sargent and give them all a big "pat on the back" for their dedication and devotion. Also, "hats off" to our families for all of the support, and above all, their patience. Great job guys!!

Also, thanks to all the townspeople for your continued support.

Respectfully submitted,  
Capt. Mike Davenport  
M.V.F.D. Rescue Squad

## **1995 TOWN OF MIDDLETON FIRE WARDEN REPORT**

In the calendar year 1995, the Town of Middleton was very fortunate. The dry Spring and Summer we had, along with the large amount of logging done in the Town, left our forest a virtual tinder box.

We had a total of twelve (12) fire calls, three (3) of which had the potential of being full blown forest fires. Approximately four (4) acres were involved in these incidents, with a total cost of nearly \$300. to the Town and State. The remainder of the calls were for non-permitted fires.

Violations of RSA 224:27 II, the fire permit law and the other burning laws of the State of New Hampshire, are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Fire Officials, contact your local Warden or Fire Department to find out if a permit is required. This also helps to prevent unnecessary response to a controlled burn.

"Remember, only you can prevent Forest Fires"

Respectfully submitted,  
Keith R. Mitchell

## 1995 ANNUAL HEALTH OFFICER REPORT

This year there were several Septic inspections, Daycare and Foster Care. Also, throughout the year there were several different types of inspections in the Town.

Larry M. Trask  
Health Officer

## 1995 ANIMAL CONTROL REPORT

From July 15, to December 31, 1995

Total Calls for Service	28
Barking Dogs	2
Dog Bites	1
Dogs at Large	14
Dog Chase Cars	1
Cruelty Complaints	3
Stray Cats	3
Skunk Complaints	2
Other Complaints	2

Respectfully submitted,  
Jon Stevens, ACO

## MIDDLETON RECREATIONAL PARK

As another year passes and we head into 1996, I can not help thinking of all that has transpired from that once thick woods to a growing community park, which is enjoyed by so many residents of Middleton and neighboring towns.

It will be ten years this July 1996, that we constructed our park one rainy weekend, and despite the weather, our spirits were not dampened, our efforts were rewarded. All of this makes me proud to know that these people are my neighbors.

Calvin Roach is recuperating after a terrible fall this winter and wish him a speedy recovery. We are very grateful for all his hard work in maintaining and constantly improving things at the park. His expertise in supervising the development of this project has been immeasurable.

Thank you Mr. Roach, and all who have volunteered throughout the year to help keep our park clean. Please remember, it takes all of us to keep the park looking nice. So, lets keep up the consideration for all.....many hands make light work! Thank you.

Respectfully submitted,  
Darlene Cremen

# ANNUAL REPORT OF RURAL DISTRICT VISITING NURSE ASSOCIATION, INC.

Rural District Visiting Nurse Association, Inc. continues as a private, non-profit home health agency certified by Medicare and licensed by the state in home health and hospice and also licensed as a community clinic. Our mission is to provide high quality, compassionate, cost effective, home health, hospice and community health care services on an intermittent basis to all ages within Strafford County and Northern Rockingham County. We are continuing to grow as the aging population increases, hospital stays are shortened and people are electing home care over institutional care. Rural District VNA has completed over 40,000 home care visits in 1995. Our staff has grown to number 80 people.

1995 marks a year of major accomplishments for Rural District VNA. We were surveyed by the Joint Commission on Accreditation of Healthcare Organizations which resulted in Accreditation with Commendation. This recognition signifies exemplary performance in meeting national standards, and attests to the commitment Rural District VNA has to cost effective, quality care.

The addition to our office was completed in June. This added two administrative offices, a nursing office and a large conference room. We are very grateful for the private contributions that made this project possible. Through the generous contributions of some forward thinking individuals we were able to purchase an additional piece of property for future growth.

Your town contributions are essential to meeting the many health needs in your community. Our commitment to all residents regardless of their insurance coverage reinforces the need for on going community support. As competition increases for the insured client referral please keep in mind you have a right to choose, ask for Rural District Visiting Nurse Association, Inc. by name. We are proud to be meeting your health care needs since 1969 and are looking forward to working for you in the future.

## Visit Statistics 1995

Nursing	233
Home Health Aide	418
Physical Therapy	115
Occupational Therapy	16

## Payor Source: Percentage of Patients

Medicare	29%
Medicaid	14%
Commercial Ins	21%

Speech Therapy	57	Private/No Pay	36%
Medical Social Worker	17		
Homemaker Hours	6		
MCH Children Served thru June	15		

We wish to express our thanks and appreciation to our Board Representatives from Middleton, Elizabeth MacArthur and Elsie Cancro. Their unselfish generosity of time and talent has helped us to accomplish all we do.

Sincerely,

Linda Hotchkiss RN, MNSA  
Executive Director

**STRAFFORD COUNTY COMMUNITY  
ACTION COMMITTEE, INC.  
MIDDLETON SERVICES  
1995**

<b>PROGRAM</b>	<b>UNIT OF SERVICE</b>
Weatherization	2 homes
Fuel Assistance	36 households
PSNH Energy Conservation	1 home
Head Start	2 families
Neighbor Helping Neighbor	1 household
Commodity Foods	15 families
Information & Referral	384 units
Rental Assistance	1 family
Insurance	2 units

Value of services provided to Middleton \$33,392



**SUNRISE LAKE VILLAGE DISTRICT**  
For the Impoundment of Water  
Incorporated 1981  
Middleton, New Hampshire 03607

**FINANCIAL REPORT**  
**YEAR ENDED DECEMBER 31, 1995**  
**BALANCE SHEET**

**ASSETS**

Money Market Account	\$1,797
Checking Account	378
Capital Reserve(Contra)	8,725
<b>TOTAL ASSETS</b>	<b>\$10,900</b>

**LIABILITIES**

Capital Reserve—Dam	\$8,725
(Contra Account)	
Surplus	2,175
	<b>\$10,900</b>

**REVENUE AND EXPENDITURES**

**REVENUES**

Tax Receipts-June	\$ 7,010
Tax Receipts-Dec	7,101
Interest-MoneyMarket	125
Interest-Cap.Reserve	376
<b>Total Revenues</b>	<b>\$14,612</b>
Cash 1/1/95-M/Mkt.	2,585
Cash 1/1/95—Ck/Acct	408

**EXPENDITURES**

Dam Maintenance	\$2,934
Bond Principal	8,000
Bond Interest	3,120
Capital Reserve-Dam	1,376
<b>Total Expenditures</b>	<b>\$15,430</b>
Cash 12/31/95-M/Mkt.	1,797
Cash 12/31/95-Ck/Acct	378

**GRAND TOTAL**

**\$17,605**

**GRAND TOTAL**

**\$17,605**

Barbara Woytovich, Treasurer

**AUDITOR'S CERTIFICATE**

This is to certify that I have examined the books, vouchers, bank statements, and other financial records of the Sunrise Lake Village District, of which the above is a true summary, for the fiscal year ended December 31, 1995, and find them correct in all respects.

Herman R. Day, Auditor

**DISTRICT OFFICERS**

Chairman  
Commissioner  
Commissioner  
Treasurer  
Clerk  
Moderator

Walter Woytovich  
Vincent M. Penzo  
Warren Bartlett  
Barbara Woytovich  
Debra Damon  
David A. Schulze

# Report of the Trust Funds of the City or Town

Date of Creation	Name of Trust Fund List first those trusts Invested In a common trust fund	Purpose of Trust Fund	How Invested Whether bank, deposits stocks, bonds, etc. (If Common trust-so State)
6/10/4	Eliza Roberts	Library	2626
12/6/31	Charles Roberts	Library	822
5/3/35	Natt Roberts	Cemetary	2309
4/22/49	Addie Mae Jones	Cemetary	5568
1/6/74	Joseph Cook	Cemetary	073176
1/6/74	William Hanson	Cemetary	073163
7/11/87	Sunrise Dam	Dam	304-735-0
4/3/89	Fire Truck	New Truck	303-396-0
4/3/89	Fire Truck	New Truck	303-760-0
7/11/92	School Bus	School Bus	301-283-0
4/7/92	School Bus	School Bus	300-332-0
9/9/92	School Bus	School Bus	301-789-0
7/1/94	School Bus	School Bus	304-741-0

## Cashed Certificates

Police Cruiser	303-588-0	Bank Check \$6,361.55 after penalty
Police Cruiser	305-578-0	Bank Check \$6,043.63 after penalty
Highway Dept.	303-761-0	Bank Check \$12,658.96 after penalty

## New Investment

M.B.I.A.	Investment \$10,000.00	Interest \$5.56
----------	------------------------	-----------------

# of Middleton, NH on December 31, 1995

Principal				Income		
Balance Beginning Year	New Funds Balance	Gains or Losses on Sale of	Balance End Year	Income During Year	Expended During Year	Balance End Year
100.00			179.80	5.31	69.78	185.17
202.50			202.50	26.91	798.51	901.01
202.50			202.50	5.82	15.00	611.48
275.00			275.00	7.29	15.00	349.93
400.00			400.00	13.73	15.00	666.68
300.00			300.00	7.96	3.45	386.04
6,210.81	1,000.00	86.26	8,724.95	5.50		8,724.95
8,551.03			9,991.97	6.66		9,991.97
6,096.92		295.00	7,385.92	5.00		7,385.92
5,671.90		176.95	5,848.85	5.00		5,848.85
13,096.79		610.40	13,707.19	4.23		13,707.19
7,297.70		270.20	7,567.90	4.50		7,567.90
5,000.00		190.10	5,190.10	4.50		5,190.10

**BIRTHS RECORDED IN THE TOWN OF MIDDLETON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1995**

DATE	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER (Maiden)
01-26-95	Jacob Erik Veilleux	Steven M. Veilleux	Michele M. Turmelle
02-01-95	Casey Michelle Lang	Robert J. Lang	Michelle L. Carter
03-09-95	Tyler Brandon Kinsley	Walter R. Kinsley	Jamie L. Glidden
03-16-95	Scott Fitzgerald Jenckes	Kevin M. Jenckes	Helen S. Fitzgerald
04-11-95	Nicholas Jessie Blidberg	Walter D. Blidberg Sr.	Debra T. Nasuti
07-10-95	Patricia Lynne Reynolds	David A. Reynolds	Julie A. Goudreault
07-31-95	Eric Jeremy Moody	Craig A. Moody	Elena Tavoularis
11-14-95	Debra-Rae Mary Lessard	Kelly F. Lessard	Lori L. Harvey
11-21-95	Chloe Paige McPherson	Jeffrey B. McPherson	Samantha G. Jones
12-12-95	Peter John Richard Sindorf	Jonathan E. Sindorf	Patricia D. Pringle

**MARRIAGES RECORDED IN THE TOWN OF MIDDLETON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1995**

DATE	PLACE	NAME OF GROOM	NAME OF BRIDE (Maiden)
02-17-95	Farmington, NH	Scott P. Marquis	Darlene M. Bruedle
07-03-95	Wolfeboro, NH	Oliver M. King Jr.	Bernice A. Lessard
07-15-95	Milton, NH	Shane E. Huckins	Tina Mae Chamberland
09-02-95	Middleton, NH	Frank M. Gray	Anne-Marie Gauthier
09-09-95	Middleton, NH	Christopher F. Burke	Vicki-Lynn Brewer
09-11-95	Durham, NH	Matthew S. Telles	Christine P. Bonia
09-29-95	Somersworth, NH	Christopher A. Hanchett	Stephanie A. Martin

**DEATHS RECORDED IN THE TOWN OF MIDDLETON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1995**

DATE	PLACE OF DEATH	NAME OF DECEASED
01-21-95	Fort Kent, Maine	Gerard A. Legere
02-16-95	Rochester, NH	Donna M. McConnell
07-22-95	Middleton, NH	Jeffrey A. Lapierre
10-10-95	Rochester, NH	Virginia F. Kinney
11-25-95	Middleton, NH	Pauline M. Talbot
12-21-95	Wolfeboro, NH	Anthony V. DiPrizio
12-25-95	Wolfeboro, NH	John H. Babcock

Thereby certify that the above is correct, according to the best of my knowledge and belief.  
Star V. Snyder, Town Clerk



**TOWN OF MIDDLETON  
SERVE YOUR COMMUNITY**

Town government needs citizens who are willing to give time in the service of their community. The Talent Bank is organized as a means of compiling names of volunteer citizens willing to serve on boards and committees. Names in this file are available for use by the Selectmen and Moderator, as well as all Town Offices.

Please complete the questions, indicate your areas of interest and return immediately to:

Town Government Talent Bank  
c/o Board of Selectmen  
Middleton Town Offices  
200 Kings Highway  
Middleton, New Hampshire 03887

NAME (please print) \_\_\_\_\_

ADDRESS \_\_\_\_\_

TEL \_\_\_\_\_

OCCUPATION \_\_\_\_\_

SUMMARY OF BACKGROUND EXPERIENCE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name/Signature _____	Date _____
----------------------	------------

List Order of Preferences

\_\_\_\_\_ Conservation Commission

\_\_\_\_\_ Planning Board

\_\_\_\_\_ Parks & Recreation

\_\_\_\_\_ Building Committee

\_\_\_\_\_ Zoning Board of Adjustment

\_\_\_\_\_ Fire & Rescue

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_



Town of  
Middleton, New Hampshire

**ANNUAL REPORTS  
of the  
SCHOOL DISTRICT**

For the Fiscal Year Ending  
June 30th  
1995

We hereby submit our  
Report of the Finances of the School District  
Through June 30, 1995

**OFFICERS OF THE MIDDLETON SCHOOL DISTRICT  
as of December 31, 1995**

Mrs. Susan McLendon ..... Term Expires 1996  
Mr. Timothy Sinclair ..... Term Expires 1997  
Mr. D. Jackson Savage ..... Term Expires 1998

**Superintendent of Schools  
E. Richard Hoke**

**Assistant Superintendent  
Jack Henderson**

**Treasurer  
Carl McLendon**

**Clerk  
Alisa Randall**

**Moderator  
Don E. Leeman**

**Auditors  
Joyce Ellingwood  
JoAnn Bormann**



## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of MIDDLETON  
qualified to vote in district affairs:

You are hereby notified to meet at the Middleton Town Hall in said district  
on the 12th day of March, 1996, at 11 o'clock in the forenoon, to act upon  
the following subjects:

1. To choose a District Moderator for the coming year.
2. To choose a School District Clerk for the coming year.
3. To choose a School District Treasurer for the coming year.
4. To choose two auditors for one year.
5. To choose one School Board Member for the ensuing two years.
6. To choose one School Board Member for the ensuing three years.

Given under our hands at said Middleton this 2nd day of February, 1996.

(Signed) Tim Sinclair  
Susan McLendon

School Board

A true copy of Warrant – Attest:

(Signed) Tim Sinclair  
Susan McLendon

School Board

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of MIDDLETON  
qualified to vote in district affairs:

You are hereby notified to meet at the Middleton Town Hall in said district  
on the 5th day of March 1996, at 7:00 o'clock in the after noon, to act upon  
the following subjects.

- Article 1: To hear reports of auditors, agents, committee and officers  
chosen to conduct the prudent affairs of the District and to  
pass any vote related thereto.
- Article 2: To choose or appoint any agents, committees or representative  
relating to any subject contained in this warrant.
- Article 3: To see if the District will authorize the School Board and its  
agents to make application for, to accept, and to expend, in the  
name of the District, such advances, gifts, grants-in-aid and  
other funds for educational purposes as may now or hereafter  
become available from any and all sources, in accordance with  
RSA 198:20b, without further action from or by the District  
Meeting.
- Article 4: To see what sum the District will vote to raise and appropriate  
for the support of schools, salaries District officials and agents  
and for the payment of statutory obligations of the District.
- Article 5: To transact any other business which may legally come before  
this District Meeting.

Given under our hands at said MIDDLETON this 2nd day of February,  
1996.

	Timothy Sinclair	School Board
(Signed)	Susan McLendon	

	Timothy Sinclair	School Board
(Signed)	Susan McLendon	

**MIDDLETON SCHOOL DISTRICT**  
**ANNUAL SCHOOL DISTRICT MEETING MINUTES**  
**March 9,1995**

The Meeting was called to order at 7:00 PM by the District Moderator.

**Article 1:** To hear reports of auditors, agents, committees and officers chosen to conduct the prudent affairs of the District and to pass any vote related thereto. A motion to accept the article as read by Lanny Wiggins and seconded by Susan McLendon. Article passes as read.

**Article 2:** To choose or appoint any agents, committees or representatives relating to any subject contained in this warrant. A motion to accept the article as read made by Keith Mitchell, seconded by Lanny Wiggins. Article passes as read.

**Article 3:** To see if the District will authorize the School Board and its agents to make application for, to accept, and to expend, in the name of the District such advances, gifts, grants-in-aid and other funds for educational purposes as may now or hereafter become available from any sources, in accordance with RSA 198:206, without further action from or by the District. A motion to accept the article as read by Sheila Khuel, seconded by Susan McLendon. Article passes as read.

**Article 4:** To see if the District will vote to raise and appropriate the sum of \$5,000 as the District's portion of the cost to replace the underground storage fuel tank. A motion to accept the article as read made by Keith Mitchell, seconded by Susan McLendon. Article passes as read.

**Article 5:** To see if the District will vote to raise and appropriate the sum of \$ 15,000 to purchase a mini-van to be used to transport youngsters with special needs. A motion to accept the article as read made by Tim Sinclair, seconded by Dottie Reynolds, Article passes as read.

**Article 6:** To see if the District will vote to authorize the School Board to transfer from any surplus resulting from operations for fiscal year ending June 30, 1995 a sum not to exceed \$5,000 to be placed in the Bus Capital Reserve Fund for the replacement and/or acquisition of additional buses. A motion made to accept the article as read by Lanny Wiggins, seconded Sheila Khuel. Article passes as read.

**Article 7:** To see what sum the District will vote to raise and appropriate for the support of schools, salaries of District officials and agents and for the payment of statutory obligations of the District. A motion to accept the article as read for the sum of \$1,227,977 inclusive of all warrant articles was made by Tim Sinclair and seconded by Bob Bruedle. Article passes as read.

**Article 8:** To transact any other business which may legally come before this District Meeting. A motion to accept the article as read by Tim Sinclair, seconded by Susan McLendon. Article passes as read. Motion made to adjourn by Lanny Wiggins, seconded by Sheila Khuel. So voted. Meeting adjourned at 7:35 PM.

As recorded by:

Michelle Sinclair  
Acting Clerk



# MS-26 BUDGET FORM

FOR THE FISCAL YEAR ENDED JUNE 30,1997

## APPROPRIATIONS

Function Purpose of Appropriation	1995-96 Approved Budget	1996-97 School Board Budget
<b>1000 Instruction</b>		
1100 Regular Programs	\$987,856	\$1,065,822
1200 Special Programs	\$108,497	\$142,540
<b>2000 Support Services</b>		
2110 Att.&Social Work	15	15
2130 Health	183	100
2140 Psychological	0	800
<b>2310 All Other Objects</b>	8,150	7,835
2320 Office of Superintendent		
2320 351 SAU Mgmt. Serv.	28,400	29,194
<b>2500 Business Services</b>		
2520 Fiscal	86	86
2540 Oper. & Maint of Plant	1,050	750
2550 Pupil Transportation	79,267	61,142
2900 Other Support Services	9,473	4,550
5250 To Capital Reserve Fund	5,000	
<b>TOTAL APPROPRIATIONS</b>	<hr/> \$1,227,977	<hr/> \$1,312,834

## REVENUES

<b>3100 Foundation Aid</b>	\$177,990	\$188,998
3240 Catastrophic Aid	0	4,000
1500 Earnings on Investments	3,150	3,200
Fund Balance as Revenues	26,460	30,000
<b>TOTAL REVENUES &amp; CREDITS</b>	<hr/> \$207,600	<hr/> \$226,198
<b>DISTRICT ASSESSMENT</b>	<hr/> \$1,020,377	<hr/> \$1,086,636
<b>TOTAL APPROPRIATION</b>	<hr/> \$1,227,977	<hr/> \$1,312,834

# MIDDLETON SCHOOL DISTRICT

## Treasurer Report Period - 7-1-94 through 6-30-95

<b>BALANCE 7-1-94 (Constructed)</b>		<b>\$28,286.54</b>
<b>ADD:</b>		
Revenues (FY 94-95)		
Town Apportionment	\$980,295.04	
State Foundation Aid	\$175,849.49	
Catastrophic Aid	\$3,886.79	
Bank Interest	\$4,293.29	
Miscellaneous	\$639.95	
<b>TOTAL Revenues</b>		<b>\$1,164,964.52</b>
<b>DEDUCT: Expenditures (FY 94-95)</b>		
Reg. Education	\$890,475.04	
Special Education	\$101,720.47	
School Board Exp.	\$3,948.76	
SAU Share	\$29,828.00	
Ball Park	\$555.72	
Pupil Transp.	\$72,831.99	
Employee Benefits	\$3,821.30	
Miscellaneous	\$649.00	
<b>TOTAL Expenses</b>		<b>\$1,103,830.58</b>
<b>BALANCE: Cash on Hand, 6-30-95</b>		<b>\$89,420.48</b>

Signed: Carl McLendon  
Treasurer

## AUDITOR'S CERTIFICATE

This is to certify that we, the undersigned auditors have completed our review of the books and financial statements of the Middleton School District for the fiscal period ending June 30, 1995 and find the financial position of the District to be accurately reflected by those records and statements.

Signed: Joyce Ellingwood  
JoAnn Bormann

### 3-YEAR COMPARATIVE BUDGET DETAIL

#### STATEMENT OF APPROPRIATIONS & EXPENDITURES

	94-95	95-96	96-97
Purpose	Budget	Budget	Proposed
Reg. Tuition	951,611	987,856	1,065,822
Special Ed. Aide	14,365	12,655	7,360
Salary/Summer Staff	0	0	1,500
Spec. Ed. Services	7,000	5,000	21,000
Spec. Ed. PEP	20,000	11,842	22,231
Spec.Ed.Out of Dist.	79,000	79,000	87,949
Tuition/Summer Sp. Ed.	0	0	2500
Truant Officer	15	15	15
Health	160	183	100
SLC Services	0	0	800
School Board	1,045	1,045	1,045
Treasurer	500	500	500
Moderator	45	45	45
Clerk	50	50	50
Elections	100	100	100
Auditors	110	110	120
Attorney	5,000	5,000	5,000
Liab. Insurance	1,000	1,000	600
Advertising	100	100	200
Officer Expense	200	200	100
Board Dues/Fees	0	0	50
Board Wkshp./Conf.	0	0	25
SAU Apportionment	29,828	28,400	29,194
Postage	5	36	36
Supplies	10	50	50
Ballpark Repairs	500	1050	250
Ballpark Util./Maint.	0	0	500
Bus Driver Salaries	26,422	18,917	19,192
Bus Repairs	15,000	20,000	21,700
Sp. Ed. Transp.	5,000	12,000	10,000
Bus Insurance	3,125	3,500	5,000
Fuel	4,500	4,500	4,500
Equip.\Fuel Tank	0	5,000	0
Bus Equipment	1,015	100	500
Equip.\SE Van.Art.5	0	15,000	0
Bus Repl. (Art. 4)	30,000	0	0
Driver Certification	239	250	250

Health Insurance	5,500	5,000	1,500
Workmens Comp.	600	600	350
FICA	2,000	2,415	2,000
Medicare (Emp. Share)	466	458	400
Unemployment Insurance	50	1,000	300
Cap. Res.-Bus. Art. 6	0	5,000	0
	1,204,561	1,227,977	1,312,834

**DEPARTMENT OF REVENUE ADMINISTRATION**  
**Municipal Services Division • Concord, NH 03302-1122**  
**1995 Tax Rate Calculation**

**TOWN/CITY OF MIDDLETON**

			Tax Rates
Appropriations	558,276		
Less: Revenues	281,915		
Less: Shared Revenues	4,818		
Add: Overlay	15,712		
War Service Credits	7,700		
Net Town Appropriation		294,955	
Special Adjustment		0	
Approved Town / City Tax Effort		294,955	
Municipal Tax Rate			4.18

**SCHOOL PORTION**

Due to Local School	993,140		
Due to Regional School	0		
Less: Shared Revenues	20,388		
Net School Appropriation		972,752	
Special Adjustment		0	
Approved School(s) Tax Effort		972,752	
School(s) Tax Rate			13.81

**COUNTY PORTION**

Due to County	130,129
Less: Shared Revenues	2,014



Net County Appropriation	128,115	
Special Adjustment	0	
Approved County Tax Effort		128,115
County Tax Rate		1.82
Combined Tax Rate		19.81
Total Property Taxes Assessed	1,395,822	

### COMMITMENT ANALYSIS

Total Property Taxes Assessed	1,395,822
Less: War Service Credits	(7,700)
Add: Village District Commitment(s)	14,111
Total Property Tax Commitment	1,402,233

### PROOF OF RATE

Net Assessed Valuation	Tax Rate	Assessment
70,460,459	19.81	1,395,822

### 1996 BOND REQUIREMENT

Treasurer:	59,000	Tax Collector:	57,000
Town Clerk:	10,000	Trustee of Trust Funds:	13,000

### MIDDLETON STUDENTS 1995-96

GRADE	# OF STUDENTS
PEP	6
READINESS	3
GRADE 1	27
GRADE 2	16
GRADE 3	27
GRADE 4	15
GRADE 5	19
GRADE 6	20
GRADE 7	28
GRADE 8	25
GRADE 9	25
GRADE 10	15
GRADE 11	15
GRADE 12	14

TOTAL 255

**SAU #61 APPROVED BUDGET  
1996-97**

Account #	Description	1994-95	1995-96	1996-97
2310	SAU BOARD EXPENSE			
1100	Salaries	0	0	0
1114	Sec.\Treas.	200	200	200
3800	Attorney	603	500	250
5220	Insurance	300	50	50
5400	Advertise\Notice	198	100	100
5800	Travel	0	0	0
8700	Miscellaneous	26	100	400
2310	SUBTOTAL	1,330	950	1,000
2320	SAU OFFICE EXPENSE			
1100	Salaries			
1100	Superintendent	58,000	58,000	58,000
1101	Asst. Superintendent	54,850	54,850	54,850
1105	Sec./Receptionist	19,936	20,592	20,592
1106	Spec. Ed. Secretary	11,857	12,467	12,467
1108	Bkprs. Salary (10%)	3,003	3,700	3,543
1109	Custodian Salary (5%)	1,069	1,102	1,102
1110	Salary Adjustment	495	1,644	3,000
2320	SUBTOTAL	149,210	152,355	153,554
2520	Supplies		2,296	1,948
2448				
2520	SUBTOTAL	2,296	1,948	2,448
2530	Computer Support	8,026	3,565	5,815
2530	SUBTOTAL	8,026	3,565	5,815
2540	Building\Utilities	20,981	20,225	20,730
2540	SUBTOTAL	20,981	20,225	20,730
2900	Employee Benefits	35,124	36,931	36,453
2900	SUBTOTAL	35,124	36,931	36,453
	TOTALS	216,967	215,973	220,000

**DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS  
1994**

District	1994		1995-96 Pupils	Pupil Percent	Combined Percent	District Share
	Equalized Valuation	Valuation Percentage				
FARMINGTON	143,231,498	73.46	1382	100	173.46	86.73
MIDDLETON	51,741,273	26.54	0	0	26.54	13.27
<b>TOTAL</b>	<b>194,972,771</b>	<b>100</b>	<b>1,382</b>	<b>100</b>	<b>200</b>	<b>100</b>

TOTAL SAU #61 APPROVED BUDGET      \$220,000

FARMINGTON'S SHARE	86.73%	\$190,806
MIDDLETON'S SHARE	13.27%	\$29,194

**SAU ADMINISTRATION SALARIES  
FY 1995 - 1996**

	Annual Salary	Paid by Farmington	Paid by Middleton	Paid by State
Superintendent	58,000	50,373	7,627	0
Assistant Superintendent	54,850	47,637	7,213	0

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

I am pleased to submit my second annual report as Superintendent Of Schools for School Administrative Unit #61. This past year has been an exciting one for me, personally and professionally, as well as for the Farmington and Middleton School Districts. The districts are fortunate to have dedicated individuals working toward excellence in our schools.

The new Farmington High School is under construction and is, as I write this, over 50% completed. The Farmington School Board has been working closely with the architect (Lavallee/Brensinger Professional Association) and the builder (Harvey Construction Corporation) to design and build a school of which the community can be proud. The cost of the project will fall well within the budgeted amount without a loss in quality. The building is proceeding on schedule and will be completed in time for opening in the fall of this year. The district has hired a Clerk-of-the-Works to oversee the project. Tom Rozwadowski, a Farmington resident, has assumed this position and is carefully monitoring the progress and representing the interests of the District.

Several changes in the administration have occurred. John Graziano left the District to become Principal of Pembroke Academy. He has been replaced by Mike Lee. This is Mike's third different administrative position in three years. He assumed the principalship of Farmington High School after one very successful year as Principal of Main Street School. Clayton "Butch" Lewis has returned to Farmington to replace Mike at Main Street School. William Lander, assisted by Robert Gadomski, administers Memorial Drive School.

With the opening of the new high school, the seventh and eighth grades will move from Main Street School to the old high school. They will be joined by the sixth grade from the annex. Thus grades 1-8 plus readiness will all be housed in one complex. We plan to move the preschool from the red schoolhouse to the annex and close both the red school and Main Street. The Board has yet to determine what it will do with these buildings.

I hope that you will take the time to visit your schools and that you will find the time to get involved.

Respectfully submitted,  
E. Richard Hoke  
Superintendent of Schools



## MEMORIAL DRIVE ELEMENTARY SCHOOL PRINCIPAL'S REPORT

A circle of young students, sitting with their teacher listening to a story. A youngster retelling the events of a weekend being recorded by the classroom teacher as part of the morning news. Students identifying letter sounds in the words of a book read to the class. Students working together to build molecular models. Fourth grade students working together to write a story. Children working at the computer. Teachers meeting with small groups of students working on skills to build reading proficiency. Youngsters recording information they have studied in a group form. Parents, relatives, and friends listening to stories authored by children at an Author's Tea.

These are just a few of the exciting learning experiences which have taken place at the Memorial Drive School during the past year. These activities are a reflection of a dedicated staff who have lived up to the notion of lifelong learners by bringing back into their classrooms exciting ideas they have learned throughout their training. I am proud of the types of learning experiences taking place at the Memorial Drive School and of our staff. Additionally, the students are to be commended for meeting the expectations of their teachers.

Instructional refinement continues to be a goal for us at the Memorial Drive School. I am pleased to report that, through the efforts of our professional staff, a comprehensive integrated Language Curriculum was written during the past year. This document will provide the foundation for our studies throughout the school. In writing the curriculum, the results for the first round of the third grade assessment tests were utilized, as well as the state approved curriculum framework. These guidelines will assure that we remain on target in the years to come.

Parent involvement has always been wonderful at the Memorial Drive School. Teachers have invited parents to participate in the classroom program regularly. The PTA continues to be supportive and an integral part of the school. This past year, the School Volunteer Program has been revived through the efforts of Jocelyn Robinson and Priscilla Brown. Thanks to all of the folks who have helped in the ongoing efforts to make our school a special place. And a special hats off to all of the parents at home who work with their children supporting our educational programs.

This past year we welcomed a number of new staff members to our school. Jay Wilson, Ph.D., has joined us as our school psychologist. New classroom

teachers include Megan Shapiro, grade one, Simone Dargie, grade three, Sherrill Doyle, transferring from Title One to grade three, and Mary Faria, grade four. Our Special Education Department has welcomed Mindy Rathbun, Susan Dooley, Sharon Evans, Alison Mosley, Gloria Vachon, Dawn Curtis and Adele Cilley. Finally, Pam Lessard has joined our Title One staff.

Arriving at the Memorial Drive School each day is exciting. The school has traveled far over the past six years of my tenure and the destination for the future is clear. It is wonderful to feel that we have reached a new course and that there is a sound team of dedicated teachers, parents, townsfolk and administrators to direct us on our journey, providing quality education for the youth of Farmington.

A special thanks to the Farmington School Board for their support, Richard Hoke, Superintendent of Schools, and Jack Henderson, Assistant Superintendent, for their continued guidance and Robert Gadowski, Assistant Principal for his desire to make the Memorial Drive School a positive school for children.

Respectfully submitted,  
William Lander, Principal

## **MAIN STREET SCHOOL PRINCIPAL'S REPORT**

I truly appreciate all the support from the people of Farmington and Middleton upon my return to Main Street School.

Besides myself, we have been joined by four new staff members that have been an asset to promoting excellence in education. Mr. Derek Hogan teaches 7th grade math and science, Ms. Sharon White teaches 7th grade science and math, Mrs. Sue Durrance gives support in special education and Ms. Melissa Churchard is the new art teacher.

Our biggest problem continues to be space. The student population has grown to approximately 260 students. Due to this increase the one-room school house that was used as the library was transformed into another classroom. No matter what the weather is the students must go to and from that building to their class and even bring their lunches to that room at lunch time. For this all those students should be commended.

As the community gets excited for a new high school facility, we at Main Street are also excited. For the first time we will have a facility that can more adequately meet the needs of our students: a gym/auditorium, cafeteria, science labs, art room, music room and hopefully in the near future, home economics and industrial arts.

I feel very fortunate to be surrounded by a caring and dedicated staff as well as students who are willing to take that extra risk and effort towards improving their horizons. The students are continually challenged by their teachers and the students have met those challenges. Many students were involved in a variety of extra-curricular activities that ranged from athletics to drama club. The students were also involved in community service projects, such as a can food drive at Thanksgiving and purchasing Christmas presents for those in need.

It only feels like yesterday in 1978 that I first came through the doors at Main Street School and now I am the lucky one who will be closing the doors for the last time in June 1996.

Respectfully submitted,  
Clayton Lewis, Principal

## **FARMINGTON HIGH SCHOOL PRINCIPAL'S REPORT**

It gives me continued pleasure and satisfaction to report that the progress made during my initial months at FHS to be steady, productive, and exciting.

Upon my return to FHS, my task for the 1995-96 school year focuses on the following goals:

- (1) To improve school climate.
- (2) To organize the internal operating functions and procedures at FHS.
- (3) To study and recommend changes that impact course offerings, scheduling, and programs.
- (4) To develop an organized plan for the transition of the present high school to the new facility.



As of this report, I have found the staff at FHS to be dedicated professionals willing to address these issues. Staff members have committed their leadership to instruction, support of student needs, and the on-going challenges inherent to the daily life in our school. Student-teacher relationships are positive. Morale is high. Student participation in educational programs, extra-curricular programs and with general school life is fostered by spirit and pride. Farmington High students are recognized for their efforts and contributions in making our school a better place to be.

In the spring of 1996 it is projected that all grade ten students at FHS and throughout the state will take the first version of the State Assessment Test. The results from this test will provide valuable feedback so we may improve our curriculum and teaching techniques.

This year welcomes one new staff member, Mrs. Maria Alvarez. Mrs. Alvarez brings a wealth of experience and motivation to our students in the Business Department. Otherwise, FHS enjoys stability. The working familiarity with programs benefit a positive school environment and its expectations.

In closing, I thank the students at Farmington High for their cooperation, and positive attitudes during my transition. And finally, I wish to express thanks and appreciation to the parents, school board, administrative unit, and to my staff for the support given as we prepare for a new adventure. Our new high school will answer many of our communities needs but continued effort and planning is necessary to meet these needs in preparing our students for the challenges of the twenty-first century.

Respectfully submitted,  
Michael Lee, Principal

## **FARMINGTON-MIDDLETON TITLE I REPORT FOR 1995**

1995 characterizes a historic and critical year for Title I. First, it celebrates the 30th anniversary of the inception of this program. Second, it restores its original name to Title I. Third, it marks the year of profound changes in the new legislation encompassing the first significant overhaul of the program. I will briefly summarize the major changes and how they are impacting our school district.

Historically, Title I has been viewed as an isolated program. It is now to be looked at in the context of the whole school and as an integral part of the school



system. Our school district is a step ahead of many other Title I programs nationwide. We are providing support in the classrooms and work closely with classroom teachers. This year we have broadened school-wide efforts of collaboration and integration to foster a shared responsibility of all our resources for all our students.

The new legislation also emphasizes a shift from federal and state commanding control of rules and regulations to a more supporting role. High quality teaching, research-based effective school practices and local decision-making are priorities. At our local level we are in the initial stages of developing a district-wide strategic plan to establish a mission statement, goals and address the means and resources of obtaining them.

High standards for all students is another important section of the new law. Title I assessment will be linked to the state assessments.

High expectations are to be set for all students with an emphasis on high-order thinking skills. Our Title I program has been continually working closely with classroom teachers to ensure students are working to their full potential.

Lastly, efforts are to be made to reach out to community resources and have parents become more involved in their child's education. Our Title I program has always had strong parental support. We need to look for ways to define the parent's role in the educational process and help teachers and parents provide greater support to each other. Our Advisory Council met in 1995 to begin this effort.

With all these new changes and the uncertainty of future federal funding, I would urge everyone to contact their local representatives to ensure continued federal support for education. Many of our former and current Title I students are honor-roll students due to having the extra support made available to them when they needed it.

A thank you is extended to the school administrative team, all faculty members, parents and the communities of Farmington and Middleton for your continued interest and support of the Title I program.

Respectfully submitted,  
Carole A. Albert  
Title I Project Manager

## **MEMORIAL DRIVE SCHOOL GUIDANCE REPORT**

Guidance services at the elementary school include a variety of components that are in place to promote personal, social and educational development for all students.

All grade levels are offered a series of individual classroom presentations that address the sequential development stages of children. With the cooperation of teachers and staff, guidance counselors present curriculum within the classroom, including topics such as self-understanding, social skills, including topics such as self-understanding, social skills, conflict resolution, stress reduction, responsibility for actions, friendships, decision making and setting realistic goals for the future.

Guidance counselors are available to individual students to discuss problems related to school or, as in many instances, difficulties associated with family issues such as moves, separations and/or divorce, blended families, loss issues, sibling issues and unemployment. Follow-up and ongoing groups are available as needed.

With the support of the Project Alternatives Grant, Memorial Drive School has had the opportunity to train staff and students in conflict mediation for the second year in a row. Conflict mediators provide students with positive role models and teach necessary skills to help avoid or solve their own conflicts peacefully.

The Big Brothers/Big Sisters and Peer Tutoring programs continue to run successfully with much enthusiasm. These programs foster invaluable bonds between teens and younger children in the Farmington schools.

The elementary school participated in Red Ribbon Week with week long activities, speakers, and special appearances from "Samantha the Skunk". All designed to promote a healthy, drugfree lifestyle.

The California Achievement Tests are coordinated and administered in April by the counseling staff. Test results are provided on an individual basis upon the request of parents and are utilized by teachers for the purpose of providing relevant information to their academic programs.

The counselors are involved with many school committees that address the issues of school climate, teacher support, special education and faculty relations. The visibility and flexibility of the counseling staff is an ongoing asset to the school and the community.

Respectfully submitted,  
Barbara J. Ripley  
Sarah Cole-Webs  
Memorial Drive Counselors

## **MAIN STREET SCHOOL GUIDANCE REPORT**

The role of guidance counselor at Main Street School involves a variety of responsibilities ... weekly classroom activities, individual and small group counseling, coordination of achievement testing, parent/teacher conferences, special education programming, scheduling, internship supervision, referrals to outside agencies, transitions from 6th grade into 7th and 8th grade into 9th, and a variety of special programming.

Weekly classroom instruction focuses upon such issues as peer relationships, self awareness, decision making, problem solving, group dynamics, communication skills, substance abuse, human growth and development, study skills, career exploration, and educational options after high school. I use a variety of hands on, experiential activities to help students understand through direct personal experience.

The emphasis of individual and small group counseling depends upon the special needs of those who participate. Students seek counseling with a wide variety of concerns: peer relationships, changes in the family, depression, suicidal intentions, fears, anxiety, academic failure, grief, and issues which require crisis intervention. All interventions involve helping students develop positive strategies, and understand personal involvement and responsibility. I coordinate a variety of special programs to enhance and strengthen our students' school experience.

In May, the second annual Project Safeguard, an evening of workshops for 6th graders and their parents, was held at FHS. The workshops focused on a variety of adolescent and parenting issues to help parents and students through the turbulence of junior high.



Also in May, eight graders attended Merrowvista Education Center in Tuftonboro. FHS peer leaders facilitated adventure based activities to help our students learn important team building, communication, and problem solving skills as they approached their transition to high school.

Approximately twenty eighth grade students participated in a special program, "An Adorable New Baby, A Shocking New Life". The two week prevention-based program was sponsored by the UNH Cooperative Extension to help teens understand the difficulties and lasting impact teen pregnancy can have on their lives.

In October, our students participated in Red Ribbon Week, a week of educational activities designed to promote a healthy, drug free lifestyle.

In October and November, all eighth graders had an opportunity to visit either UNH or Plymouth State College. The goal was to give students a first hand view of college life, expectations, and a variety of career options before they begin to consider selection of high school classes.

Our peer mediation program continues to grow. Currently 24 students have been trained to serve as mediators to help classmates resolve conflict constructively. Fourteen veteran mediators were recognized at a special conference held in November. An additional ten students underwent 10 hours of training in December. Staff mediators include Katherine Pixley, Susan Tremblay, Chris Picariello, Connie Littlefield, and Butch Lewis, who provide backup and support.

I continue as co-advisor of the *Main Street Monthly*, our school newsletter with Katherine Pixley. Additionally, Charlie Silfvenius and I are working with a very large and enthusiastic staff to produce Main Street School's final yearbook. My other committee involvement includes Project Alternatives, our drug free schools advisory board, and Transitions, a committee designed to make recommendations concerning the move of the junior high to the high school.

I meet monthly with the other guidance counselors ... Kathy Newcomb, Sarah Krebs, and Barbara Ripley. We share ideas, concerns, internship supervision, and professional issues as we coordinate and implement programs among our schools. One current project is the facilitation of "Peace Day", a once a month program to promote non-violence in our schools.



As counselors, our roles will continue to evolve as we respond to the growing and changing needs within our district.

Respectfully submitted,  
Constance Littlefield  
Counselor

## **FARMINGTON HIGH SCHOOL GUIDANCE REPORT**

It is again, with enthusiasm and excitement, that I submit the 1995 report as Guidance Director of Farmington High School.

The Farmington High School graduating class of 1995 was a class of 62 students, compared to 66 graduates in 1994. Fifty-one percent of the class of 1995 graduates were accepted to post-secondary institutions with thirty-five percent accepted to four year institutions and sixteen percent accepted to two year schools.

On March 23, 1995, three seniors, nine juniors, and twenty-three sophomores took the Armed Forces Vocational Aptitude Battery (ASVAB), which is used by the Armed Services as a military qualification test and enables students to identify strengths, weaknesses and fields of interest. Six students planned on military careers, eighteen planned on attending four year colleges, and eleven were undecided. During the week of April 3-7, the California Achievement Tests (CAT) were administered to all grades at Farmington High School. Farmington High School, as a whole, scored about equal to the national average. The class of 1997 had the highest scores with the class of 1998 slightly lower. Twenty-one students took the Scholastic Aptitude Test (SAT) during the Spring of 1995, with the average math score 475 and the average verbal score 388. On October 21, 1995, twenty-eight juniors and one sophomore took the Preliminary Scholastic Aptitude Test (PSAT). The average verbal score was 46 and the average math score was 44.2.

Enrollment for the 1995-96 school year was 415 at the beginning of the school year. Since then eighteen students have transferred into FHS, eleven have transferred to other schools, thirteen have dropped out, and twelve did not enter on the first day of school. This brings our numbers to seventy-seven seniors, seventy-five juniors, one hundred one sophomores, and one hundred forty-four freshman (a total of 397). The number of students in our upcoming classes are large, with one hundred twenty-one students expected in the class of 2000, so

the high school population should continue to grow. Classes are full with an average of twenty-two students per academic class and seventeen students per vocational class. The highest numbers fall into Civics/Economics with a class average size of twenty-three students. We currently serve forty-seven students with disabilities through our special education programs.

Farmington High School has forty-eight students enrolled in the Tri-City Vocational programs, fifteen at Dover HS, four at Somersworth HS, and twenty-nine at Spaulding HS which represents thirty-two percent of the junior and senior classes.

The Guidance office coordinates many activities in the high school to meet the diverse needs of our students. In order to aid college bound students with the selection and application process, we sponsored the annual trip to the University of New Hampshire on October 5, 1995 for the College fair which allowed juniors and seniors to explore a variety of post-secondary schools. I have met individually with every Senior to discuss their plans for their future. We are fortunate to have scheduled many college representatives, military recruiters, and regional vocational counselors to meet with our students this Fall. In addition, we sponsored a Financial Aid Night on January 4, 1995 in which forty-three people attended and again on January 4, 1996 to help families with the federal financial aid process.

To meet the needs of at risk students, we continue to offer high school students to the elementary classes as tutors with forty-eight student volunteers. Thirteen other student volunteers take time to be Big Brothers/Big Sisters to an elementary student in need of a positive role model. Talent Search and Upward Bound are two programs which provide counselors to work with at risk high school students to help them aim for post-secondary education.

Project Alternatives, sponsored by the Safe and Drug Free Schools grant, continues to work with students and faculty at all three school levels. The Conflict Mediation program is district wide (grades 1 - 12) and students continue to receive training as mediators. District wide, Peace Days, are being implemented once a month to educate students on the issues of civil rights, kindness, non-violence, and respect. Also, the high school peer leaders are investigating the possibility of beginning a S.A.D.D. chapter (Students Against Driving Drunk) and will be performing a psychodrama "Under the Influence" in the Spring.

The new high school grows daily and Guidance has begun planning for the transition. Computer Networking is becoming a reality and I hope to do our future Master Schedules, student scheduling, transcripts, and GPAs on the computer. Farmington High School will be a challenging and exciting place for Farmington students.

Respectfully submitted,  
Kathy E. Newcomb  
Guidance Director

## **REPORT OF THE SCHOOL NURSES 1994-95**

The 1995-95 school year was a consistently busy and productive one in the nurses office. The year began with 132 students between the readiness and first grade classes. In addition, we had 128 students transfer into our schools throughout the year.

Health assessments and evaluations are done on a yearly basis for grades one through eight. These include height, weights, and hair checks. Teeth are examined for caries. Hearing and vision evaluations are also done. Students in grades five through eight were screened for scoliosis as well. Appropriate referrals were then made whenever necessary.

All students who participated in any school sponsored, organized sports programs were required, by policy, to submit up-dated sports questionnaires and physical forms to the nurses before tryouts. We encourage all parents, coaches, and students to report any changes in the health of any athlete which may affect his/her safe participation in sports.

All health records, including immunizations, were recorded and audited on an on-going basis to ensure compliance with state requirements and regulations. Physicals were offered and performed by Dr. Quinn on students in grades four and eight. Parents were notified of any unusual findings and advised to consult their family physicians.

We encourage all parents to call the nurses office to report any changes in the health status of their child. This would include any communicable diseases or childhood illnesses, broken bones, surgeries, immunization up-dates, or any chronic condition that may affect a child.



The NH Division of Public Health held the regular pre-school vision and hearing screening program for children in our community ages four to six. The nurses were assisted by volunteers from our high school.

First grade screening was held as usual in May for the preschoolers expecting to enter our school system in the following September. At that time, each child was weighed, measured, and had vision and hearing evaluations. This early screening program is able to detect many problems that can be corrected before the child enters into first grade.

We continue to strive towards keeping healthy bodies and healthy minds. We are involved in health education on an ongoing daily basis, either as resource persons or as teachers in a formal classroom. We are covering such subjects as dental health, nutrition, growth and development, personal hygiene, non-violence, drug awareness and HIV/AIDS awareness. We consistently attend classes to keep abreast of the current issues facing the youth of today. We encourage open discussions with our students regarding these issues so as to maintain that accurate information is available at all times. We are always trying to maintain a healthy, caring, and nurturing environment for all of our own community members.

At this time we would like to thank everyone who continues to support us by helping us to obtain medical, financial and personal assistance for some of our own community members.

**STATISTICAL REPORT**

First Aid & Illness	13370
Parents Contacts	3930
Vision Tests	1093
Referrals	166
Hearing Tests	1093
Referrals	41
Medications Administered	6018
First Grade Screenings	94
Scoliosis Screening	250
Head/Hair Inspections	1340
Head Lice Cases	17
School Physicals	54

Respectfully submitted,  
Lynn Olden, RN  
Mary Lou Monnat, RN  
Barbara Moriarty, RN



## SCHOOL BOARD REPORT

1996

The year 1995 was relatively quiet for the School Board as folks have adjusted to the excitement of a new high school. The construction of the High School is coming along fairly close to schedule and will be ready for the upcoming 96-97 school year.

We would like to thank Shirley Diprizio, Diana Roberts, and Audrey Vachon, as well as our substitute drivers. They have continued to safely transport our children under a variety of challenging conditions. We want them to know that we realize that it is no easy task they are undertaking and we appreciate their diligence.

Thank you to Calvin Roach for his continued upkeep of our park. He has been supervising and tending to the mowing, cutting, and basic maintenance of the park for several years. We are sure that some additional helpers would be greatly appreciated. We'd also like to note at this time that we are looking for volunteers to organize summer activities in the park.

Once again we'd like to thank Superintendent Dick Hoke, and Assistant Superintendent Jack Henderson for their guidance and support. Also, thank you to all of the SAU staff for their continued hard work and support of our students.

In the last few months we have heard several townspeople voice their concerns, and at the same time come up with suggestions for possible solutions. We can't stress enough how valuable your input is! The Middleton School Board invites you to attend any of the monthly school board meetings. Please feel free to contact any of us if you have any concerns to express or ideas to share. We can best serve you if we are aware of your needs.

As a reminder, volunteers are needed in the schools; any time you can give will be appreciated by both the students and the staff. Volunteerism benefits both you and the students as well as promoting a strong sense of community.

And finally, we wish to express our gratitude to the many volunteers, parents and students which contributed to the success of the 1995 school year. We look forward to your continued support in the future.

Respectfully submitted,  
Susan D.H. McLendon  
School Board Chairperson



## **1995 MIDDLETON GRADUATES**

**Michael Alan Chesley**

**Benjamin A. Ciampoli**

**Carrie Jo Garrett**

**Jennifer Anne Krawczyk**

**Thomas Lee Nickodemus**

**Joshua W. Sargent**

**Mandy Kay Speaker**

**Jeffrey Kenneth Stevens**

**Matthew Scott Telles**

**Christian Trautman**



## TOWN OF MIDDLETON, NEW HAMPSHIRE

Police, Fire, Ambulance Emergency .....	E-911
Strafford County Dispatch .....	473-8288
Police Department Business Phone .....	473-8548
Fire Department Office Business Phone .....	473-2750
Highway Building .....	473-8390
Building Inspector .....	473-2317
Planning Board .....	473-2261
Board of Adjustment .....	473-2261
Health Officer .....	473-2261
Animal Control Officer .....	473-8548
Town Clerk or Tax Collector .....	473-2134
Selectmen's Office .....	473-2261

### OFFICE HOURS

Selectmen      Secretary-Bookkeeper

*Monday 11 AM to 7 PM*

*Tuesday - Thursday 9 AM to 5 PM*

Town Clerk or Tax Collector

*Monday 2 PM - 7 PM*

*Tuesday & Thursday 9 AM - 3 PM*

*Wednesday 9 AM - 12 Noon*

### MEETINGS

Selectmen's's Meeting

*Monday of each month at 6 PM*

Selectmen & Department Head Meeting

*3rd Monday of each month at 7 PM*

Planning Board Meeting

*2nd Thursday of each month at 7 PM*

Conservation Commission Meeting

*As Needed*